A MADE-OVER BRAIN

By R. J. PEARSALL

Jimmy Martin-otherwise known a number 2642, Grin-Grin Penitentlary

grunted his disapproval. His head satisfied him as it was Anyway, it was his own, and what business had an old grandmother of And then, as he got out of the chair, he broke out in open protest, for the bespectacled scientist podded to the guard and he was told gruffly to walt. This meant that his head had been

found wrong in some remediable par-ticular, and that, in his own phrase ology, he was to be carved.
"Ab, say!" he said. "Me nut suits

e, p'fessor. And it's mine, ain't it? Why can't y' let it be?"

'My friend," said the great surgeon "in your present condition your are able of judging your own welfare. The peculiar indentation in the posterior motor region preventa-" But his explanations were out short by the burly prison guard who shoved in front of Jimmy.

"Get over in line there," said this latter. "And if I hear any more out of you, I'll operate on you myself with this club."

"Gee, I'll bet you've got an awful shaped knob under that mop of hair," remarked Martin, in a very carefu undertone, as he sidled quickly into place. "I'd like t' split it open fer ye to see what's inside. An' I will, too,

For three years now Jimmy's plans had dated from that vital "when I git out." And in three years one can plan many things. Also, if one is poss of some native ability, can plan them

Jimmy, in the light gained by these meditations, looked back upon his first few bungling crimes with polgnant apt. He realized now how raw and amateurish they had been. But-"when he got out-

"Now this, gentlemen," the surgeon was saying, "is a case of acute con genital motor perversity. Here is the section of the brain, inherited from the ape family, which is the seat of orbid craving for the property

"It is present in all of us, but has been found to be most prominent in kleptomaniaes and captains of industry. Its removal"—Jimmy shivered— "means death." Jimmy shaped his mouth for a yell. "Consequently such an experiment is, of course, impracti-

"But here is the crux of our unfortunate friend's case. You perceive this indentation of the cranium. Directly below is the motor nerve center cerned with the carrying out of the impulses suggested by the region of which I have spoken. From birth the malformed skull has irritated this activity.

"The removal of the cause will nat urally remove the effect. I propose to cut out the bone and replace it by a properly shaped silver plate. Thus the undue pressure, and consequently the undue activity will be allayed."

Now most of this was unintelligible to Jimmy. But he gathered that there was no great danger in the operation and so be submitted, though reluctant

When, after recovering from the slight illness caused by the chloro-form, he found that he would enjoy a pital, he was almost grateful to the surgeon for performing it.

Came one day the warden

"Martin," he said, through the bars "you were sentenced to serve five years in this prison."

"You have served three years, two months. Your conduct has not been

exemplary, but I have no complaint "Thank ve. sir." "Some time ago I received a letter

from the State Medical board, giving the names of the men who, in their opinion, had been cured of their criminal tendencies by operations performed by the surgeon who lately

gan to tremble.

up, man! I sent the list to the board governors, stating the case. The board of governors forwarded it to the governor of the state. He has paroled, some pardoned. You are par-

The blood of James Martin, convict No. 2642 no longer, had all rushed to his heart, where it was holding high

He was free. Free to fulfill his des-

ousiness for which nature had designed him, equipped with all the skill and cunning born of his three years'

brooding.

James Martin, Esquire, city plumber, had a little money, infinite patience, considerable mechanical still, and an uncultivated instinct for mathematics. He also possessed the rental of a certain house that had figured very leaves to ured very largely in one of the most attractive of the dreams that has occupied him in Grin-Grin.

The house had a cellar, and the cel-

lar, three months after Martin's release, had an exit in the shape of a tunnel leading straight to the vaults of the Cedardale National bank. This tunnel was the result of much

strenuous labor, carried on under the cover of night and loneliness.

The house being built on the very edge of a steep cliff overhanging the Missewa river, the dirt from the tunnel had been very easily disposed of, being simply carried across the cellar and dumped through an opening in the other side into the swift current The roof of the tunnel being compo of stiff clay, it had required no artifi-

All that had been required was minute exactitude in planning the course of the tunnel and plodding industry in digging it. But one hundred thousand dollars lay at the end of his

Behold, therefore, this spectacle: It is early evening, barely eight o'clock Martin crouches at the extreme end of his long burrow, which at this point slants abruptly upward. He is working upward, too; his flying fingers are dislodging rapidly the bricks that sep arate him from his goal. And as he works his old-time prison habit comes back on him, and he talks to himself whispers that carry barely beyond

"If I ain't made a mistake, I should be gettin' close. One more layer of bricks an'-there it is. The steel plate! Now if this new-fangled electric contraption works. Well, if it don't, I'll go back to me old drill."

He turned a button, carefully muf-fling the clicks, though he knew that a rifle-shot would have little chance of being heard outside the tunnel. A sharp, pointed something sprang into intense, white heat, which re-

vealed every eager line of Jimmy's set face. He applied the electric drill to the steel roof above him, and it ate its way in with barely a sound, sending out a shower of heated steel He grouned in his eagerness and

"Good, good! Oh, a winner-a win ner-a winner! Now if the tide is backin' up the river right-pahaw, of irse it is. I c'n get away in the boat before midnight. Then for Porto Varez an' the wide, wide world-an' he beauty parlors."

Half an hour later a square section of steel plate sagged down, snapped off, and dropped to the bottom of the tunnel. Jimmy Martin's breath came in little excited gasps. He thrust himself through the opening and emerged on the floor of the great vault.

He had no need to waste time in investigation. The plans of the vault had not been hard to get; he knew them almost as well as the bank president himself. He stepped across to one corner, worked for five minutes with a lock, and drew open a large drawer marked:

It was a grand sight.

The drawer was literally packed with bundles of gold certificates. One hundred dollars each, one hundred in a pack, and ten packs. It required no mathematician to figure the value One hundred thousand dollars!

Jimmy's mouth worked and watered. He stretched out his hand to take -he tried to. He tried again. His body was bathed in cold sweat while he stood there and willed that his hand reach into that drawer and remove a package of gold certificates.

But it bung inertly at his side. For the first time in his life it refused to perform its function.

How long he stood there he never knew. His mind must have been in a chaotic condition. In wild efforts to retain its reason it groped blindly for the solution of its strange helpleas ness. And in his goaded memory halfforgotten phrases used by the great surgeon sprang again into promi-

with—unlawful acquisitiveness— Sudden release of abnormal pressure likely to paralyze the nerve center- Continuance of predatory habits will be impossible."

These words, uncomprehended when they were uttered, and but vaguely explained by the warden, were plain as day. The instinct for theft remained, but the nerve center that carried the order to the muscles had been destroyed

Cursing all science and scientists. Jimmy Martin left the vault-and the The laboriously constru tunnel and the hole to the vault, both apparently unused, remained to form one of the great unsolved mysteries

Arthur Bender, who lives near the East Lake golf links and raises chickens, has about decided to move or go out of the poultry business, says the Atlanta Constitution. Golf has ked the chicken ranch.

Bender has some old hens with the door knobs or anything that looked like an egg. He hid everything of that kind on the place. Then the hens climbed through the fence and got to waiting around on No. 11 green. Every time a good mashie shot sent a golf ball to the green the hens would go after it, and by the time the golfer got there the hen would be industri-ously trying to batch it. It made the balls easier to find, as each was marked with a setting hen, but it in-terfered with Bender's business.

words in the vocabularies of the vari ous pations. The English language,

dictionaries of the various languages and are fairly complete: English, 450,000 words; German, 300,000 words; French, 140,000 words: Italian, 140,000 words; Spanish, 120,000 words.

Willing to Reciprocate.

A New York little girl is of an ap preciative and generous nature. This is the way in which she recently concluded her evening prayer: "I do and-and Fil do as much for you any

Mary's Difficulty. Little Mary was absent from her seat in school and sent no excuse. The teacher, in questioning some of Mary's playmates, was told that the reason Mary was not in her place was 'cause she has a noise." Inquiry dereloped that "Mary has adenoids."

"Julian has saved my life nine

imes this year." "So that is what he meant when

called you a cat!"-Puck

Most Alluring Lounging Gowns



walls of her own rooms, where women indulge themselves in dainty and utterly feminine surroundings, she may follow, too, the vagaries of her fancy in her apparel.

All the thin, filmy fabrics, the flow er-sprinkled stuffs that are so pretty in themselves, and all the lovely laces that veil the flesh so lightly, wait the pleasure of the lady of the boudoir. And it is allowed to meet the morning and start the day in such delightfully becoming caps and negligees as those pictured here. The day within doors i. likely to be spent, until the hour for dinner is not far off, clad in such far cinating and easy-going garb, if it is to be a day without distractions or interruptions and devoted to the things of

are very simple as compared to others made for the same sort of wear, by those who go in for the luxuries. But these lounging gowns of soft crepe have much to recommend them. and simplicity is one of the items in

IN the hour of relaxation, within the at the top and in one with the shirred shoulder line. The skirt is plain and full, but hangs close to the figure.

The cap is made of lace insertion joined along the edges and shirred over small wires. It flares a little at the edge, where it is finished with a frill of the narrowest lace. The cap at the right is made of

chiffon and lace. The crown is shirred over wires and a brim, extended into fashion, is made of lace supported by wires.

The gown is cut with kimono bodice, over which wide lace is draped. The full skirt is caught up at the back, and the girdle of ribbon is finished with s plain flat bow at the back.

Lace-trimmed petticoats are worn with these lounging gowns, and fancy slippers of flowered silk, or more substantial material, finished with ribbon rosettes, are in keeping with them. With a world of pretty and inexpensive fabrics, most of them of fine cotton, to choose from, it is only the unthe list of their virtues. The robe ambitious woman who will be without at the left is high-waisted with a girdle of silk rope and full sleeves shirred to take comfort at home.

On the Subject of Furs



THE graceful and practical modes of different kinds of fur in one set is to the present time in outer gar- be mentioned among the season's fads ments are unusually well suited to and the liking for one-skin effects in furs, and fur coats have never been cut on lines more impressive. But it is in trimmings and in fur sets that dealers have been able to make their is of Hudson seal trimmed with fitch most universal appeal.

The new long coats of velvet or satin brocade have large, full collars banded with fitch, of fur and cuffs so ample that when The white fox s the hands are brought together have the effect of a muff. But gar ments just as smart are furnished with neck bands and cuffs of fur only three inches wide, so it seems that the latitude in styles is as great as the variety

This rule holds in matched sets o neckpleces and muffs. The genera trend is toward smaller and shorter scarfs and muffs of moderate size But exceptions to this are numerou ough for a comfortable assurance that any gracefully shaped scarf or

muff is good style. The most fashionable of furs in sets are Hudson seal, fitch and skunk. Fox is a favorite, and certain fine pelts, as ermine and sable, Alaska seal, and silver fox, are not influenced by the modes to any very great extent. They are always in demand by those who can afford them.

Somewhere in Japan about

thousand years ago they made a honey from the starch of barley and

alled the product barley honey. This

became a very popular article of food and, combined with rice flour, has be-

ome one of their national foods. It

is a most desirable sweetmeat,

Optimistle Thought

For all the early rising it dawns

healthful and delicious.

not the money.

added to the long list of fur trimmings which, it seems, everyone wants. JULIA BOTTOMLEY. Beaver, fitch, fox of various sorts monkey, kolinsky, broadtail—all these furs are employed by the famous de-signers. Some of them, too, are openone of the substitutes, perhaps the

scarfs compels attention. Both these novelties are set forth in the picture

given here. The neckplece at the left

and bordered with skunk. The large

muff is barrel shaped with ends

The white fox scarf is a good exam

ple of the one-skin scart which is fin-

ished with head, tail and four claws.

Fitch and Hudson seal make a beau

wearers. White fex is for youth, and

everyone may wear the durable and

handsome skunk fur. All of them ap-

pear in bandings with monkey fur

into the making of this effect.

Uncle Eben.
"De chances are." said Uncle Eben, "dat de man dat ain' never nuffin' but happy an' good-natured has somehow managed to land hisse'f in a good loafin' job dat he's trin' to hang

only one, for monkey fur, which has

grown rather scarce since it has be-

come popular.

A man respects the good woman, ad mires the brilliant woman, flatters the beautiful woman, and marries Marries the woman who adroitly flat

ters him.-New York Sun.

Dr. Marden's **Uplift Talks**

By ORISON SWETT MARDEN.

COURTESY A BUSINESS MAGNET.

A successful New York business man once sent a telegram to each of his several thousand clerks which read, "Did you say 'thank you' to every customer you waited upon to-day?" This man says that "thank you" has been the motto on which he has built an enormous business. He has spent \$50,000 in trying to impress this motto, and all that it means, upon his salesmen and clerks, so that they will not fall to make every customer feel that it is a real privilege to wait upon him.

These clerks are urged to establish the friendliest possible relations with their customers, to greet them with a smile, and to talk with them, not at or to them. They are urged to make such a pleasant impression upon every customer that he will not only come again, but will bring a

A successful business man has tried to impress this idea upon the minds of his clerks, "Always think of what the customer will say when he gets out of the store"

Competition has become so keen, and the bid for public patronage so insistent that it is a matter of first importance for the business instituwhich would succeed today to be popular to have the good will of its

The officers of a bank, for instance know that they must win and hold the favor of the public or go to the They know that they cannot snub their customers today, as they once would, when there were fewer banks, without losing business. With score of banks soliciting his business and offering every possible in-ducement to secure it, it does not require a very keen insight into human nature to know that, other things equal, the business man will patronize the bank that has the most pleasant, the most agreeable officers and clerks. It is human nature to like to be treated with courtesy, with con-sideration. I have known a rich New York man who carried a very large balance at his bank to change his eccount because of a little incivility of the receiving teller. One warm lay when transacting business at the bank the man removed his hat and put it on the shelf in front of the teller's window. The teller ordered him harshly to remove his hat. "Yes," was the quick reply, "I will, and I will remove my account, too," which he proceeded to do. This was a little thing, you may say, but it is just these little things that influence cus-

Bank officials often wonder why Mr. So-and-So has withdrawn his patron age, and they will probably never know that it turned upon a hasty remark of a teller, a little disposition on the part of some official to be un-

accommodating. On the other hand, men often go the cashlers or tellers have been courteous, kind to them, have always shown a disposition to accommodate.

Some railroads in this country have built up an enormous patronage and made millions of dollars by this pollcy of helpfulness and courtesy among their employees to their patrons, starting her conquest of the country while some parallel roads have been unsuccessful and have gone into the hands of a receiver largely because of the lack of courtesy, kindness and obligingness of their employees.

Courtesy pays in every business institution. Human nature is so constituted that people will often put them even put up with an inferior article or with discomforts, rather than patonize houses that treat their customera rudely.

Courtesy is to business and society what oil is to machinery. It makes things run smoothly, for it eliminates the jar and friction and the perve

ONENESS THAT PERVADES THE

The late Professor Shaler of Har vard university said that the greatest ilscovery of the last century was that of the unity of everything in the uni verse, the openess of all life.

This idea that there is but one prin tiple running through the universe. one life, one truth, one reality; that this power is divinely beneficent, and that we are in a great principle current, which is running Godward, is one of the most inspiring, encouraging and ear killing thoughts that ever entered the human mind.

The realization that in the truth of our being we are a part of the one verse, a necessary, inseparable par of it, and that we can no more be annibilated than can the laws of mathe matics; that we must be immortal our selves because we are a part of im nortal Principle; that we must par take of all of the qualities which pose our Creator-Father, that we must be perfect and immortal because we were created by Perfection, solver the greatest mysteries of life and gives us a wonderful sense of security, safety, satisfaction and content ment, which nothing else can give. The constant contemplation of our

ificabilitudinitatibus" in "Love's Labor Long Words in Guatemaia. Humboldt once said that nothing in Lost;" for if you wish to call the boy Mexico atrikes Europeans more forcibly than the excessive length of the words. This length, moreover, does not always depend on their being com-War Cry. pounded, as in the Greek, the German or the Sanskrit. Thus the Mexican word for a kiss is tetennamiquilizili. Dut that is nothing, says Charles W. Docville-Fife in his book on Guatemasalting? Mrs. F .- Vell, if der boat should capla, to what the Central American can do His best efforts eclipse even size I want to be sure of being saved. Shakespeare's often quoted "Honor-Life.

things of chance, the puppets of accident or fate; that we are not tossed hither and thither in the universe, the victims of a cruel destiny which we cannot control. Just in proportion as we realize this oneness with the Divine, this at-one-I have seen a delicate woman pass

union with the infinite life helps to

establish a certainty in our lives, an

assurance that we are not the play-

ment with our Maker, do our lives become calm, confident, creative.

through sufferings and trials which would have sent most strong men and women to an insane asylum, and yet she never wavered or complained, but was always, even during the darkest hours, poised, helpful, serene, al ways full of love for her fellow-men There was a light in her eye which was not born of earth, because she was so intrenched in principle, in truth, so conscious of her oneness with the Divine, so completely in tune with the Infinite, and her faith was so gigantic that nothing could happen to throw her off her center. Not even torture or starvation or ostracism could snuff out that divine light which shone in her eyes or destroy her equanimity or serenity. She felt the presence of a divine hand leading. guiding, protecting her, and she was not afraid.

It has ever been a mystery to the world that martyrs and prisoners could go through such sufferings and tortures, not only without a tremor of fear, but even with the assurance of victorious triumph. The reason was that they were anchored in nal principle, buttressed by truth, justice and right. Nothing could happen seriously to disturb them, because the hand that held them fast was divine, omnipotent.

Just in proportion as we have a per ect sense of our at-one-ment with the Divine shall we receive the life current, the health current, which can heal all our diseases. This is the seeret of all mental healing, of all health, prosperity and happiness, a conscious union with the Divine. There s no harmony, no health, no genuine happiness that is lasting and worth while outside of this at-one-ment. If we could only constantly live in the consciousness of this union we could always maintain physical and mental narmony. This is the secret of all human blessedness.

In this consciousness we do not grow old in spirit. Instead of declining with the years we renew our routh perpetually, and we constantly advance to greater and greater growth.

What a comforting and sustaining thought it is that an infinite power presides over us which is kinder to is than we are to ourselves, kinder han we can be to those we love best; a force which is always ready to heal our hurts and to restore us, no matter how we have sinned in violating nature's law!

When one feels that his hand is gripped by the Omnipotent hand he is "too near to God for doubt or fear," and he knows that no harm can come to him from any finite source.

The realization of all this will help us to live the life which is worth while, and will show us the bareness, the hollowness, the emptiness of the selfish, greedy struggle in which most of us are engaged. The contclousness that we actually do live, move and out of their way quite a distance in bave our being in Divinity will elevate order to desposit at a bank where our standards and multiply our powers as nothing else can.

Afraid Boss Would Copy.

Our gental, glorious and humorou democracy alone could produce this

jest: A young woman from abroad is by entering into domestic service with a haughty family. She had an afternon off last Sunday and she put on her finest finery and paraded down the street with another domestic, a friend. And as they were walking along, talking of this and that comparing experiences and notes and other such things, the companion said:

"Look, Norah! There's the woman you work for on the other side of the

"Heavens, Maggie! I hope she don't "Why? Are you afraid av yes

boss?" "No, ye fool. But it would be just like her to see this hat an' go an' get one just like it!"

Walrus Ate Itself to Death.

Ephraim, a buge wairus at the New York zoological park, has died of sheer laziness, superinduced by the most voracious appetite ever possessed by any animal. It was caugh near Etah, Greenland, by Paul Rainey and was presented to the park four years ago. At that time he weighed 149 pounds, but he began eating his way to an early death on the day he formance with Ephraim until he be came so fat that it pained him to the day of his death. In the last four months his weight increased at the rate of half a pound a day.

"I suppose the police photographer does not want bright, clear weather to make his pictures.

"I should think he would rather have muggy days.

The Bacilli Craze. "We are going to give up having Johnny get an education.' "For what reason?" "Well, we can't get him sterilized

every morning in time to go to school."

who carries newspapers you have but to murmur "Amatiachuilolitquitcatlaxlahuille," and he may possibly come .-

Her Life Saver. Finkelstein-Vy do you wear all your jewelry whenever I takes you Let Us Pray

By REV. J. H. RALSTON

*************** TEXT-I will therefore that men pray

Very few respond to the desire of the writer of the text. The infidel ridicules prayer:



the man absorbed in business affairs sneers at it, the formalist treats it mechanically; the ordinary church member neglects Christian only occasionally practices it. It is left to the one in a thousand to realize it fully.

To define prayer is difficult. Reverence, submission to the will of God, sincerity, the spirit of forgiveness, definiteness of supplication, whole-heart- . dness and recognition of Jesus Christ must go into it. Prayer does not require definition, and the best prayers rarely ever fit any mold of defini-

Some seem to think that the chief blessing of prayer is subjective, that it does any one good to get into the attitude of prayer and to talk to God. Granting that there is much benefit in this, we would make the point that prayer is petition. It is the asking of God for things desired. Men do not get many blessings that they wish imply because they do not ask God for them-"Ye have not because ye

ask not. Prayer does not depend on location, attitude, or other circumstances. If the cathedral is not at hand, the open air . will do, even a street corner; men pray lying down, standing up, kneeling or sitting; garb, social standing, favor or opposition of men has nothing to do with essential prayer. It is the real purpose of the heart that certifies its genuineness.

What Will Prayer Do? It will move the arm that moves the world. The philosophy of prayer is as reasonable as that of any problem of cause and effect. If man prays as he should, just what he prays for will be granted. He stretches his hand over the sea and prays and the waters part; another man calls for fire from heaven and it falls; another prays for the sick and immediately health returns: another prays for the redemption of the drunkard or the prostitute, and behold the former becomes an upright, honest, trustworthy citizen, and the latter becomes worthy to stand in any place in refined society or in the home circle. "More things are done by prayer than man

dreams of." Who Has the Right to Pray? There is only one prayer that the man who is not right with God is justified in offering, and that is. "God be merciful to me a sinner." That prayer is really the surrender of the heart and life to God. The man who prays must have acquaintanceship with God, must have the right to call God Father, and no one can do this who does not believe in Jesus Christ. Men' living in sin are the children of the devil and have no right with God, except as the publican had. The desire of the writer of the text was the desire that men might get

right with God. For What Should Men Pray? Comparatively anything within the will of God is a proper subject of prayer, and that will is readily found in the Bible. To Pray nilly-willy or without regard to the great moral and spiritual issues that may be at stake

may possibly be very sinful. How to Get to Praying. After the Clivi war closed the question arose as to how to resume specie payments, and a wise statesman answered by saying "The way to re-sume is to resume." So we say, the way to pray is to pray. If a man has reason to believe he is a child of God, he has a right to pray, and the obligation slighted brings guilt on him. God is the only one who can supply his need, and the thing to do is simply to ask God to supply it.

Men could have the dearest objects of life met if they would ask God for them, even the salvation of their dearest friends, even their own children.

The Challenge to Prayer. When the devil was sick, the devil a more would be: would be; When the devil was well, the devil a monk was he.

So truthfully wrote an old English That principle applies all through history. When men are prosperous everywhere they do not pray, When they fall into trouble they pray and do it with an earnestness that ignores propriety and circumstance. tion when the world as a whole was in greater distress than now? Men's hearts are failing them for fear. As ever, God is a present help in time of trouble and the call of the day is to pray. Man has falled, civilizat has failed, half-skeptical and halfhearted Christianity is threatened with failure. God is the only refuge and in God alone is the strength of man. And shall he not ask for it?

Ninety-eight per cent of the Bible sales in Java in 1913 were to Moslems. In fact, Mohammedans purchase more Christian Scriptures than any other ook. They frequently return to the colporteurs to buy other Scripture portions after they have finished with the first. A Chinese colporteur in Java, Khu Chiang Bi, sold 12,800 copies of the Scriptures during the past year. He is an able and indefatigable worker among the Mohammedan Malays.

The Bible in Java.